



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 5, 2013

RECEIVED
JUN 20 2013
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Mr. Jerald Sheffels
17806 North West Shore Road
Nine Mile Falls, Washington 99026

Re: Application for Change under Ground Water Certificate No. 115500

Dear Mr. Sheffels:

Thank you for submitting your *Construction Notice* reporting you have completed construction of your water system.

Enclosed is a *Proof of Appropriation of Water* form to report when you have put the water to full beneficial use. According to your permit, you are to put the water to use and submit the form by **December 1, 2013**. The form should reflect actual water use, not to exceed the limits of your permit. You must submit the form for less water than authorized if the project is complete and less water is being used than anticipated.

If there are delays in putting the water to full beneficial use, you must contact us in writing to request an extension. Refer to the enclosed focus sheet for more information.

If you have any questions, please contact Jeff MacLennan at 509-329-3480.

Sincerely,

Water Resources Program
Eastern Regional Office

/md

Enclosures: *Proof of Appropriation of Water*
Extensions for Water Right Permits and Change Authorizations





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DEPARTMENT OF ECOLOGY

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June 24, 2013

Mr. Jerry & Mrs. Lois Sheffels
17806 North West Shore Drive
Nine Mile Falls, Washington 99026

COPY

Re: Ground Water Permit No. G3-30641

Dear Mr. & Mrs. Sheffels:

We received your *Proof of Appropriation of Water*. Ecology will verify your water use before issuing a *Certificate of Water Right*. It may be some time before your information is verified, which may involve a field inspection. Meanwhile, your permit will remain in good standing, as long as you continue to use water consistent with the *Proof of Appropriation of Water* submitted. We will contact you regarding the inspection.

If you have any questions, please contact Jeff MacLennan at 509-329-3480.

Sincerely,

Water Resources Program
Eastern Regional Office

/md



Water Resources Program CONSTRUCTION NOTICE

RECEIVED
FEB 26 2013
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

- ☐ BEGINNING OF CONSTRUCTION ☒ COMPLETION OF CONSTRUCTION
☐ PROJECT ABANDONED ☐ REQUEST FOR EXTENSION (fee applies)

- Beginning of Construction: development of the water system has begun.
- Completion of Construction: facilities are installed to deliver water to the project.
- Project Abandoned: water not needed for this project; authorization may now be canceled.
- Request for Extension: when the development schedule has not been met (see back of form).

If requesting an extension, submit this form and \$50 fee to: DEPARTMENT OF ECOLOGY CASHIERING UNIT PO BOX 47611 OLYMPIA, WA 98504-7611		Water Right No.: <u>G3-30641</u>	
Date Construction Began: <u>7/28/11</u>	Date Construction Expected: <u>/ /</u>	Date Construction Completed: <u>2/26/13</u>	Date Project Abandoned: <u>/ /</u>
Describe what equipment, material(s) and/or structure(s) are in place to date (Well, pump, pipes, number of homes, sprinklers, etc.) <u>We have two wells we pump up to 10 gpm out of one well into Geo heat pump then inject to other well</u>			
Have you installed a measuring device (flow meter) for the project? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, submit a Pressurized Flow & Open Channel Flow form for each measuring device. Contact the Water Resources Program or obtain a form at http://www.ecy.wa.gov/biblio/ecy070171.html . Contact the Water Resources Program within your region for additional information. If no, explain:			
IF CONSTRUCTION IS NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE			
% Equipment in place:	% Material in place:	% Excavated:	% Structure:

I certify I am the holder or authorized representative of the above water right issued by the Department of Ecology for the State of Washington.

Name: Jerald Sheffels
(Please print)

Date: 2/26/13

Address: 17806 N West Shore Rd City: Nine Mile Falls State: WA Zip: 99026 Telephone: (509) 440-0185

E-mail Address: jerry@sheffels.com

Signature(s): Jerald Sheffels

Accept: OK - send PA form & Meter
Chkd By: Tracy Date: 2-27-2013 form



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 14, 2012

REMINDER NOTICE OF WATER RIGHT DEVELOPMENT SCHEDULE

Action Due: Complete Construction
Due Date: December 1, 2012

Mr. Jerry Sheffels
8505 Douglas Road E
Wilbur, WA 99185

Re: Water Right File No. G3-30641

Your water right is currently not in good standing. Your permit required you to Complete Construction by December 1, 2012.

To keep your water right, you need to do the following:

If construction is on schedule:

- Complete and send us the enclosed *Construction Notice*.

OR

If you need more time to Complete Construction:

- Complete the boxes on the enclosed notice that apply to your project.

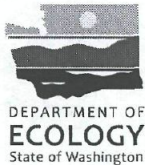
AND

- Send us a written request for an extension of your construction schedule. Follow the instructions on the enclosed Focus Sheet and be sure to include a fee payment.

If you are no longer interested in pursuing the project, please contact this office in writing. If you have any questions, please contact Anita Waterman at (509) 329-3541 or Anita.Waterman@ecy.wa.gov.

Enclosures: Complete Construction Notice
Extensions for Water Right Permits and Change Authorizations

RECEIVED
FEB 26 2013
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE



Water Resources Program

Water Use Data Collection Reporting Form

Pressurized Flow & Open Channel Flow

Fill out a form for each measuring device and submit to Ecology by January 31st each year.

Organization:			Contact Name:
Address:			City:
State:	Zip:	Phone: () -	E-mail:

All Water Right Certificates, Permits, Change Authorizations, or Claims that this device measures MUST BE LISTED:

Meter Type:	Brand:	Model No.:
Serial No.:	Source Name:	Device Rollover No.:

Select Your Measuring Method and Check the Appropriate Units Below

<input type="checkbox"/>	Pressurized Flow ground or surface water	<u>or</u>	<input type="checkbox"/>	Open Channel Flow
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Date	<input type="checkbox"/> Meter Reading <input type="checkbox"/> Total Volume <input type="checkbox"/> gallons <input type="checkbox"/> acre-feet <input type="checkbox"/> other:	Staff Gage Reading (for open channel only) <input type="checkbox"/> feet <input type="checkbox"/> other:	Peak Flow <input type="checkbox"/> gallons per minute <input type="checkbox"/> cubic ft per second <input type="checkbox"/> other:
Month/Day/Year mm/dd/yyyy			
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Continued from page one

[illegible]

Attach an additional sheet if you need more space.

COMMENTS:

I hereby certify that all information reported on this form is correct to the best of my knowledge.

Printed Name: _____

Signature or Electronic Signature

Date: / /



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